## **AGENDA**

## **Washburn City Commission**

## Monday, November 10, 2025

## 6:00 PM, 907 Main Avenue

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Consent Agenda Items:
  - a) Approval of Agenda
  - b) October 13, 2025 Commission Meeting Minutes
  - c) October Financials
  - d) October Bills
  - e) Lion's Club Local Event Permit
  - f) TAG Local Event Permit
- 5. Lion's Club Waiver of Fees
- 6. River Riders Waiver of Fees
- 7. John Schultz Clint Hill Memorial
- 8. 2<sup>nd</sup> Reading of Ordinance #180 Ottertail Franchise Agreement
- 9. 2<sup>nd</sup> Reading of Updated Ordinance 117A-2.
- 10. P&Z Recommendation Variance Request submitted by Jarod Obering
- 11. Salt Purchase
- 12. Water Base Station Reader Upgrade
- 13. Air Compressor Purchase
- 14. Grader & Bobcat Tires
- 15. Unimog Heater Upgrade
- 16. Garden Drive Taking ownership
- 17. 2026 Street Maintenance
- 18. Task Order #21 SRF 66% Loan Forgiveness
- 19. AE2S Update
- 20. Commission Portfolios
- 21. Portfolios/New Business
- 22. Reports from City Personnel
- 23. Superintendent Report
- 24. Next Meeting December 8th, 2025
- 25. Adjourn